

# POST GRADUATE MEDICAL ADMISSION COUNSELLING (Ayush)-2025

For Admission to MD (Homoeopathy) Courses  
based on Merit List of AIAPGET-2025

PGMAC (AYUSH)-2025  
For MD (Homoeopathy)

## Prospectus

**ACADEMIC SESSION : 2025-26**

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बिहार संयुक्त प्रवेश प्रतियोगिता परीक्षा पर्षद  
Bihar Combined Entrance Competitive Examination Board

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**GOVERNMENT OF BIHAR****BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION BOARD****POST GRADUATE MEDICAL ADMISSION COUNSELLING (Ayush) [PGMAC (Ayush)]-2025****For Admission to MD (Hom) Courses based on Merit List of  
AIAPGET-2025****PROSPECTUS**

As per the letter no. सं.सं.-16/एम.1-18/2024-1342(आ.चि.) dated 16.09.2025 of the Deptt. of Health, Govt. of Bihar the nominations or allotment of seats for admission in Post Graduate Medical Homoeopathic courses in R.B.T.S. Govt. Homoeopathic Medical College & Hospital, Muzaffarpur & GD Memorial Homoeopathic Medical College & Hospital, Patna (Private) shall be made according to merit-cum-choice on the basis of the Competitive Test as conducted by All India Ayush Post Graduate Entrance Test (AIAPGET)-2025, Department of Ayush Govt. of India, New Delhi .

**1. SHORT TITLE, EXTENT AND COMMENCEMENT :**

- (i) This Prospectus may be called 'Post Graduate Medical Homoeopathy Admission Counselling (Ayush) Prospectus-2025.
- (ii) It shall extend to the whole of the State of Bihar.
- (iii) It shall come into force at once.

**2. DEFINITIONS :**

- (i) 'College'—Means Government/ Private Homoeopathic Medical College and Hospital in the State of Bihar.
- (ii) 'Course'—Means Post Graduate Hemoeopathy Medical courses of study i.e. MD (Hom) courses.
- (iii) 'Examination'— AIAPGET-2025.
- (iv) 'Board'— Means Bihar Combined Entrance Competitive Examination Board, Government of Bihar.
- (v) 'Government'— Means State Government of Bihar.
- (vi) 'Controller of Examination'- Means Controller of Examination, Bihar Combined Entrance Competitive Examination Board, appointed by the Government.
- (vii) 'He' includes 'She'.
- (viii) 'Bihar' - Means Bihar after reorganisation as defined under section-4 of the Bihar Reorganisation Act-2000.
- (ix) 'University'- Means The Bihar University of Health Sciences.

**3. Admission :**

Nomination for admission in R.B.T.S. Govt. Homoeopathic Medical College & Hospital, Muzaffarpur & GD Memorial Homoeopathic Medical College & Hospital, Patna (Private) MD (Hom) Degree Courses shall be made on merit-cum-choice based on AIAPGET-2025 conducted by All India Ayush Post Graduate Entrance Test (AIAPGET)-2025.

**4. Post Graduate Courses [Total Seats - 31 (All India Quota=5, State Quota=26)] ;**

**(a) Courses available in RBTS Govt. Homoeo Medical College & Hospital, Muzaffarpur :**

| <u>Sl.</u> | <u>Course</u>                                  | <u>Total<br/>Seats</u> | <u>Seat (State<br/>Quota)</u> | <u>Schedule No.</u> | <u>Table No.</u> |
|------------|------------------------------------------------|------------------------|-------------------------------|---------------------|------------------|
| i)         | Homoeopathic Pharmacy                          | 5                      | 4                             | I                   | I                |
| ii)        | MM (Materia Medica)                            | 8                      | 7                             | I                   | I                |
| iii)       | Organon of Medicine<br>(Homoeopathic Philospi) | 5                      | 4                             | I                   | I                |
| iv)        | PM (Practice of Medicine)                      | 7                      | 6                             | I                   | I                |
| v)         | Repertory                                      | 6                      | 5                             | I                   | I                |

**(b) Courses available in GD Memorial Homoeopathic Medical College & Hospital, Patna (Private)**

**[Schedule no.-1 Table-II :**

| <u>Sl.</u>   | <u>Course</u>        | <u>Central Quota Seat</u> | <u>State Quota Seat</u> | <u>Total</u> |
|--------------|----------------------|---------------------------|-------------------------|--------------|
| i.           | Organon of Medicine  | 1                         | 5                       | 6            |
| ii.          | Materia Medica       | 1                         | 5                       | 6            |
| iii.         | Repertory            | 1                         | 5                       | 6            |
| iv.          | Pharmacy             | 1                         | 5                       | 6            |
| v.           | Practice of Medicine | 1                         | 5                       | 6            |
| vi.          | Paediatrics          | 1                         | 5                       | 6            |
| vii.         | Psychiatry           | 1                         | 5                       | 6            |
| <b>TOTAL</b> |                      | <b>7</b>                  | <b>35</b>               | <b>42</b>    |

**5. QUALIFICATION & ELIGIBILITY FOR MD (HOMOEEO) COURSE GROUP:**

**5.1 Educational qualification & Eligibility (As modified in compliance with the directive of the Hon'ble Patna High Court, Patna in CWJC No. 15504/2018) :**

**i.(a) For 50% seats reservation on the basis of institutional preference :**

The candidates must have passed the B.H.M.S. Examination from Govt. Homoeopathic College of Bihar State included in the Second schedule of Central Council of Homoeopathy (Now know as National Commission for Homoeopathy), India and must be qualified on the basis of All India Ayush Post Graduate Entrance Test (AIAPGET)-2025.

**(b) For rest 50% open seats :**

The candidates must have passed the B.H.M.S. Examination from any Homoeopathic College included in the Second schedule of Central Council of Homoeopathy (Now know as National Commission for Homoeopathy), India and must be permanent resident of Bihar and must be qualified on the basis of All India Ayush Post Graduate Entrance Test (AIAPGET)-2025 **and permanent Resident / Domicile of Bihar.**

ii. The candidates who are AIAPGET-2025 qualified and are permanent residents / domiciled of Bihar and have been admitted in BHMS course on the basis of competitive examination conducted on behalf of Govt. of Bihar before the bifurcation of Bihar i.e. 15.11.2000 in Homoeopathic College situated in Jharkhand and have obtained the degree of BHMS are also eligible for counselling / admission in academic session 2025 in this PG Homoeopathy Course.

iii. Twelve months Compulsory Rotatory Internship Completion Certificate:

**In pursuance of the letters received from Secretary, National Commission for Indian System of Medicine (NCISM) and National Commission for Homoeopathy (NCH), the date of the internship completion towards determination of Eligibility for appearing in AIAPGET 2025 has been extended from 30 June, 2025 to 31 July, 2025 by NCISM & from 30 June, 2025 to 31 August, 2025 by NCH.**

Candidate who have completed their Twelve months compulsory Rotatory Internship but not submitted his / her compulsory Internship completion certificate at the time of admission / reporting for Round-1 and

Round-2 of PG counselling are instructed to submit an Undertaking (Annexure-1E), counter-signed by the Head of the Institution (the institution from where internship is being pursued). Further, such candidates must submit their original Compulsory Rotatory Internship Completion Certificate at the allotted institute on or before the last date for reporting to the allotted institutes specified by the respective counselling authority for 2<sup>nd</sup> round of PG counselling. Otherwise, his / her admission shall stand cancelled. The vacant seats thus arisen shall be added to 3<sup>rd</sup> round counselling.

iv. BHMS Degree Certificate / Provisional Degree Certificate.

If a candidate not able to produce a valid Provisional Degree Certificate at the time of admission / reporting for Round-1 and Round-2 of PG counselling, in that case, the candidate shall submit an undertaking stating that he / she will submit the valid Provisional Degree Certificate at the allotted institute on or before the commencement date of PG course for the academic session 2025-26 as already informed by NCISM / NCH.

v. Permanent Registration Certificate issued by NCH / CCH / Homoeopathy Board:

Candidate who have completed their Twelve months Compulsory Rotatory Internship at the time of admission / reporting for Round-1 and Round-2 of PG counselling, are instructed to submit a copy of the Provisional Registration Certificate at the time of reporting. Further, such candidates shall submit their original Permanent Registration Certificate at the allotted institute on or before the commencement date of PG course (i.e. 01<sup>st</sup> December, 2025) for the academic session 2025-26 as already informed by NCISM / NCH.

vi. Transfer Certificate / College Leaving Certificate:

Candidate who have not completed their Twelve months Compulsory Rotatory Internship at the time of admission / reporting for Round-1 and Round-2 of PG counselling, are instructed to submit an undertaking stating that he / she will submit the Transfer Certificate / College Leaving Certificate on or before the last date for reporting to the allotted institutes as specified by the respective counselling authority for 2<sup>nd</sup> round of PG counselling at the allotted institute.

## 5.2 Residential :

- (i) The candidates must be a citizen of India.
- (ii) The candidates must be permanent Resident / Domicile of Bihar.
- (iii) The candidates must note that he / she to produce Residential Certificate issued by the competent authority.

## 5.3 Age Limit :

There is no maximum age limit for appearing at PG Medical Admission Counselling (Ayush)-2025 for MD (Hom).

## 5.4 No Objection Certificate :

- (i) A candidate who is an employee either in Government or elsewhere will be allowed to appear at the test only if he produces a certificate of "no objection" from his employer with the condition that if selected he will be granted study leave to pursue the course. However a candidate who is an employee of Government of Bihar shall be issued admit order provisionally in the absence of such "no objection" certificate. But on selection, he will have to produce relieving certificate from his controlling officer. Otherwise, he is required to furnish an undertaking / affidavit (first class magistrate) that in case he is selected he shall resign from the service and shall undertake the studies as a full time student. Such affidavit/ undertaking is to be filed along with the Application Form. The relieving letter by the employer shall be submitted on or before the date of admission.
- (ii) A candidate who is already admitted in MD (Homeo) Ayush Courses in Govt. Colleges or elsewhere will be allowed to appear at the counselling only if he/ she produce a certificate of NOC from his / her institute.

## 5.5 Training :

- (i) All the candidates called for counselling/ interview, if selected, shall have to be registered with Bihar State Homeopathic Board within one month from the date of the admission in MD (Hom) Course and will also have to be registered by the University concerned within the prescribed period by that University. The registered candidates will undergo whole-time course for 3 years for degree courses, from the date of their admission.
- (ii) No admission or readjustment will be done after the last date of admission as fixed in compliance with the requirement of National Commission for Homoeopathy, India. Thereafter, the seats remaining vacant if any, shall be treated to have lapsed. No transfer/ migration will be permissible after admission.
- (iii) An admitted candidate on the basis of the counselling of PGMAC (AYUSH)-2025 (HOMOE), shall automatically forfeit his claim to continue in the previous P.G.Course for which he was originally registered. His name registered for that P.G.Course will be cancelled and upon his/ her admission to the new P.G.Course on the basis of PGMAC (AYUSH)-2025 (HOMOE), he will have to get registered with the university concerned for that P.G.Course only and he has to refund the entire amount of stipend already paid to him for the previous P.G.Course to the previous Institution and a certificate to this effect is to be produced at the time of counselling to the new Course, allowed to him.
- (iv) Admitted candidates who remain absent continuously for more than 2 months are liable to forfeit his claim to continue in the previous PG Medical course for which he was originally registered. His name registered for that PG Medical course will be cancelled and upon his / her admission to this new PG Medical course on the basis of PGMAC (AYUSH)-2025 for MD (Hom) he will have to get registered with the university concerned for that PG Medical course only and he has to refund the entire amount of stipend already paid to him for the previous PG Medical course to this previous institution and a certificate to this is to be produced at the time of counselling to the new course allotted to him.

## 6. RESERVATION :

- (A) (i) For the selection of candidates for admission in Post Graduate Degree of MD (Hom) Course in RBTS Govt. Homoeo Medical College & Hospital, Muzaffarpur, the reservation Policy/ Rules of the Government of Bihar prevailing on the date of Online submission of Application Forms for PG Medical Admission Counselling (Ayush)-2025 will be applicable.

Accordingly the reservation categories will be determined on the basis of the lists of SC, ST, EBC and BC as approved by the Govt. of Bihar and applicable on the date of the online submission of application forms for allotment of PG Medical (Homoeo) seats on the basis of PG Medical Counselling (Ayush) based on AIAPGET-2025.

- (ii) For the Candidates, who are permanent residents of Bihar State, reservation of seats for various Categories as per the policy of the Government of Bihar prevailing at the date of PG Medical Admission Counselling (Ayush)-2025 is as given below –

| <u>SN</u> | <u>Category</u>                                | <u>Reserved Seats (% of Total Seats)</u> |
|-----------|------------------------------------------------|------------------------------------------|
| 1.        | Schedule Caste (SC)                            | 16%                                      |
| 2.        | Schedule Tribe (ST)                            | 01%                                      |
| 3.        | Extremely Backward Caste (EBC)                 | 18%                                      |
| 4.        | Backward Caste (BC)                            | 12%                                      |
| 5.        | Reserved Category Girls (RCG)                  | 03%                                      |
| 6.        | Reserved for Economically Weaker Section (EWS) | 10%                                      |

The remaining 40% unreserved seats will be considered as Unreserved (UR) Category seats.

नोट – (a) \* आर्थिक रूप से कमजोर वर्ग के लिए 10 प्रतिशत आरक्षण बिहार सरकार द्वारा प्रकाशित असाधारण अंक गजट (संख्या- पटना 284) पटना, दिनांक 26.02.2019 के अनुसार होगा।

- (b) सामान्य प्रशासन विभाग, बिहार, पटना के संकल्प ज्ञापांक-12722 दिनांक 12.09.2014 के आलोक में किन्नर / कोथी / हिजड़ा/ ट्रांसजेन्डर व्यक्तियों को पिछड़े वर्गों को मिलने वाले आरक्षण का लाभ देय होगा।
- (c) बिहार स्वास्थ्य विज्ञान विश्वविद्यालय अधिनियम-2021 की कडिका-8 में उल्लेखित प्रावधान के आलोक में बिहार राज्य अंतर्गत शैक्षणिक संस्थानों में नामांकन हेतु समय-समय पर लागू उर्ध्वाचर आरक्षण के प्रावधानों को अक्षुण्ण रखते हुए विश्वविद्यालय से संबद्ध प्रत्येक संस्थान एवं महाविद्यालय में पाठ्यक्रमवार एवं कोटिवार कुल सीटों का एक तिहाई महिला अभ्यर्थियों के नामांकन के लिए क्षैतिज रूप से आरक्षित रहेगी। स्नातकोत्तर पाठ्यक्रम में यह आरक्षण राज्य स्तर पर विशेषज्ञतावार लागू होगा।

परन्तु यह कि इस लाभ के लिए केवल बिहार राज्य की निवासी महिलायें ही पात्र होगी। योग्य महिला अभ्यर्थियों की अनुपलब्धता की स्थिति में उसी शैक्षणिक सत्र में रिक्त सीटों को संगत कोटि (आरक्षित / गैर आरक्षित) के पुरुष अभ्यर्थियों से भरा जा सकेगा। इन प्रावधानों को लागू करने हेतु सरकार द्वारा समय-समय पर यथोपेक्षित आदेश निर्गत किया जा सकेगा।

- (iii) For the Candidates who are not the permanent resident of the State of Bihar, seats earmarked for the reserved categories as enumerated in Sl. No. 6A(ii) above, will not be admissible, vide Department of General Administration, Government of Bihar letter no. 11/आ0-विविध-50/2011 सा०- 2710 dated 26.08.2011. They will be considered against Unreserved (UR) Category seats only.
- (iv) Candidates of reserved categories competing in Unreserved (UR) will not be counted against reserved category seats. Selection of the candidates in the unreserved category will also be on merit. Placement of Reserved Category candidates will be done as per the Government resolution/ orders applicable at the time of starting the online submission of the Application Form for PG Medical Admission Counselling (Ayush)-2025. Candidates of reserved category competing in Unreserved (UR) will have the option for Open Seats as well as the concerned reserved category seats for purposes of placements, but the seat of reserved category exhausted due to their option will be compensated from seats of Unreserved (UR).
- (v) A candidate claiming admission on seats reserved for SC/ ST/ EBC/ BC/ RCG will have to furnish (a) Residential certificate (b) Caste certificate issued by CO / Revenue Officer of the area of his/her permanent residence in the State of Bihar, as mentioned in the Application Form for appearing in PG Medical Admission Counselling (Ayush) 2025.

**N.B. :(a)** Caste and Residential Certificates issued by other than CO / Revenue Officer will not be entertained and will lead to rejection of his/ her application.

The Residential Certificate must mention that the candidate is a permanent resident (स्थायी निवासी) of Bihar giving his complete address, letter no. and date of issue. Certificates mentioning that the candidate is resident (निवासी) / temporary resident (अस्थायी निवासी) or incomplete in any respect will not be accepted.

- (b) Caste certificate issued on the basis of the Caste of the Husband / Wife of the candidate is not acceptable. Caste Certificate issued on the basis of the caste of his / her father will only be accepted.
- (c) The spelling of the name of the candidate written in his application form of AIAPGET-2025 must be the same as written in his matriculation and other certificates. Any difference will subject to the decision of the concerned authority of the Deptt. of Health, Govt. of Bihar.
- (vi) The category, which a candidate claims for reservation in the space provided for this purpose in the Application Form and the Residential certificate and Caste certificate which he submits as per para (v) above, will be accepted for the PG Medical Admission Counselling (Ayush)-2025 for MD (Hom) and the allotment of seats will be made on that basis provided the same are in conformity with the rank list of AIAPGET-2025. Once the application form is accepted, no change will be allowed. In case the category claimed by a candidate and mentioned in the specified space in application form for appearing in counselling differs from that mentioned in the merit list as provided by the Deptt. of Health, Govt of Bihar based on AIAPGET-2025, then the category as mentioned in the Merit List will be treated as final. If a candidate does not mention the category at the specified space in application

form or does not submit the proper caste certificate in support of his claim for the reserved category benefit then he will be treated in Unreserved (UR) category. The responsibility of losing his reservation claim due to his mistake/ carelessness will entirely be his own.

(B) **Reserved Seats under Disabled Quota (DQ) :**

- (a) For disabled candidates, 5% out of the available seats in each Institution, are reserved under "Disable Quota". Such reserved seats are included in the total number of the available seats.

In this connection, if the state Government issues any other Government order before publishing the merit list for counselling / interview for the purposes of the seat allotment, then reservation rules according to the same Government order, will be applicable for admission under Disable Quota subject to his DQ (or PH) status is mentioned in merit list of AIAPGET-2025.

- (b) Each disabled candidate is required to mention his claim in the specified space of his application form such DQ candidates have to submit DQ Certificate at the time of counselling / document verification in the light of regulation on Graduate Medical Education (1997) as amended up to 14.05.2019, in the prescribed performa as enclosed in Annexure-1A of the prospectus. As per decision taken by concerned Department and BCECE Board, the candidate have to produce disability certificate only from the authorized centres, the list of which are mentioned in Annexure-1B and 1C of this prospectus. No other Disability Certificate issued by any other centre will be acceptable in any conditions.

Original DQ Certificate issued by the authorized centre as per Annexure-1B and 1C has to submit at the time of Document Verification . Counselling otherwise they will not eligible for DQ seat. This DQ Certificate is valid only for admission in different courses on the basis of examination conducted by the BCECE Board. It cannot be used neither for any other purpose nor for admission in any other institutions whose examination / admission is not taken by the BCECE Board.

- (c) A disabled candidate may opt on the basis of merit rank list of AIAPGET-2025, any one of such courses for which his disability is within the limits of the acceptable disability standards and is not restrictive for opting the same. The admit order will be issued to the candidate after he is found otherwise medically fit. For such medical test an additional fee will be charged.
- (d) "Guidelines for admission against Disable Quota" is enclosed as Annexure-ID.

7. **Procedure for Online Submission of Application Form, procurement of Prospectus and Counselling Fee :** The Prospectus for appearing in PGMAC (Ayush) for MD(HOMEEO)-2025 can be downloaded Online from the BCECE Board's website : **bceceboard.bihar.gov.in** by clicking on the link "**PGMAC(Homeopathy)-2025**" under Prospectus Section. After that click on "**Online Portal of PGMAC(Homeopathy)-2025**" and follow the instructions appearing on the computer screen.

i. **Step-One (Registration) :**

For Registration, candidate will have to authenticate their identity by giving AIAPGET-2025 (Homeopathic) Roll No., Candidate's Name and Date of Birth as appearing on the computer screen. After Identity / Data authentication, an OTP will be sent to candidate's registered Mobile No. and Email Address as provided during submission of AIAPGET-2025 (Homeopathic) Application Form invited by NTA. No request will be entertained to change / update the Mobile No. / Email Address throughout of the session before / after successful Registration. While doing the registration for filling the online application form, he / she is also required to create password. After successful submission of the Registration details an PGMAC ID will be generated and it will be used to complete the remaining steps of the application form and will also be required for all future reference / correspondence. To complete the remaining steps of the application form candidate will have to login their account by entering their AIAPGET-2025 (Homeopathic) Roll No. & Password and will process the further activities to duly submit their Online Application Form. The candidate must keep the password confidential, otherwise BCECE Board will not be responsible for any consequences.

ii. **Step-Two (Multi-Step Application Form) :**

(a) **Personal Information :**

After successful registration, the candidate should again "**Sign in**" to his account and thereafter complete the required entries regarding personal information appeared on the computer screen. Then click on "**Save & Continue**" button.

(b) **Contact Details :**

After successful completion of Personal Information candidate have to submit their Permanent and Correspondence Address as appeared on the computer screen. Then click on "**Save & Continue**" button.

**(c) Educational Information :**

After successful completion of Contact Details candidate have to submit their Educational Information as appeared on the computer screen. Then click on **"Save & Continue"** button.

**(d) Other Details :**

After successful completion of Educational Details candidate have to submit their Other Details as appeared on the computer screen. Then click on **"Save & Continue"** button.

**(e) Upload Photo, Signature & Required Documents (if any) :**

After successful completion of Other Details candidate have to upload the Scanned copy of their highly contrast Colour Photograph, Signature & Required Documents (if any) at appropriate place as per the instructions provided on the computer screen. Then click on **"Save & Continue"** button. **(For further details kindly refer to the instructions uploaded on application portal regarding Photo & Signature uploading.)**

**iii. Step-Three (Application Preview & Final Submit) :**

Candidates are advised to check their entries provided in Step-1 & Step-2 of the application form and if found any anomalies, click on **"Back to Edit"** button and rectify it. After rectification click on **"Save & Continue"** button so that the entries provided by them could get updated.

If all the informations provided during filling of Online Application Form found to be OK on the preview page, click on **"Final Submit & Proceed to Payment"** button by giving the declaration and pay the Counselling Fee & Security Deposit as per instruction provided in Step-Four. If candidates does not do the final submission of the application form and payment of Counselling Fee & Security Deposit within prescribed date & time, then their filled up application form will get rejected, for which candidate will be himself solely responsible and no any request will be entertained regarding this.

**iv. Step-Four (Payment of Counselling Fee & Security Deposit) :**

After clicking **"Final Submit & Proceed to Payment"** button, complete the payment procedure according to instructions appeared on the computer screen regarding payment of Counselling Fee & Security Deposit. **Paid Counselling Fee is not refundable.**

**Online Payment :** Candidate will have to pay the Counselling Fee & Security Deposit through Online mode only i.e. Debit Card / Credit Card / Net banking / UPI, The candidate has to pay processing charge additional to Counselling Fee & Security Deposit for payment through online mode.

- (a) Candidate has to pay Rs. 2200/- (Two Thousand Two Hundred Only) for Unreserved/ EWS / ST/ SC/ BC/EBC/ DQ candidates as **non refundable** registration / counselling fee through online mode only e.g. by Credit card/Debit Card/ Net Banking / UPI. The candidate has also to pay processing charge in addition to Counselling Fee for payment through online mode.

| Sl. N. | Institution/College Type                                             | UR/ EWS                 | SC/ ST/ EBC/ BC         |
|--------|----------------------------------------------------------------------|-------------------------|-------------------------|
|        |                                                                      | Category (including DQ) | Category (including DQ) |
| i.     | Govt. Colleges (Both Institutional & Open Seat)                      | 20000/-                 | 20000/-                 |
| ii.    | Govt. Colleges (Open Seat)                                           | 20000/-                 | 20000/-                 |
| iii.   | Private Colleges                                                     | 50000/-                 | 50000/-                 |
| iv.    | Both Govt. Colleges (Institutional & Open Seat) and Private Colleges | 50000/-                 | 50000/-                 |
| v.     | Both Govt. Colleges (Open Seat) and Private Colleges                 | 50000/-                 | 50000/-                 |

**As per above table, the candidate has to pay the refundable security deposit, if applicable, through online mode only e.g. by Credit card / Debit Card / Net Banking / UPI at the time of registration and submission of the application form. The candidate has also to pay processing charge in addition to Counselling Fee & Security Deposit for payment through online mode.**

**Note:** (i) If the amount paid as Counselling Fee & Security Deposit is debited from your account but the fee transaction fails, then in such case you must re-pay the desired full fee and ensure the payment. If your required Counselling fee & Security Deposit do not reflect in Board's account within the due date, your application form will remain incomplete and will be rejected due to which will not be eligible for participating in the counselling process.

Your failed transaction will be refunded to your account in due course.

(ii) Any queries regarding failure of Counselling fee & Security Deposit you may contact [bangalorepgsd@billdesk.com](mailto:bangalorepgsd@billdesk.com) available on online application portal **or** helpdesk phone number 0612-2220230.

**v. Step-Five (Choice Filling) :**

After successful payment of Counselling Fee & Security Deposit candidate have to fill Choices of course and Institution / Colleges in order of preference. Candidate will have to lock their filled up choices before scheduled last date and time. If candidate lock their choices and again want to edit their filled up choices, then candidate may modify their choices by clicking **"Unlock Choices"** link by authentication through their password and OTP sent on their registered Mobile No. / Email ID. Candidates are advised to Lock their filled up choices before scheduled last date and time so that they could download or print their filled up and submitted choices. If candidate does



not lock their filled up choices within scheduled last date and time, their choices will get automatically locked after last date and time of choice filling. Candidate will be allowed to download or take a print of their filled up choices after locking of choices only.

**Note :** Choice Locking & Unlocking process will be done through OTP authentication only which will be sent on Registered Mobile No. / Email ID of the candidate. **The candidate must note that their Registered Mobile No. and Email ID can not be changed in any circumstances.**

**vi. Step-Six (Download Confirmation Page & Fee Receipt) :**

After successful payment of Counselling Fee & Security Deposit, candidates are advised to download the Confirmation Page & Fee Receipt and re-verify the entries printed on the confirmation page. **If found any discrepancy it may be corrected during the time of Registration and submission of Application Form-cum-Choice Filling** as per schedule mentioned in **"Important Dates"**. Finally download the Confirmation Page for future use.

**vii. Step-Seven (Download Choice Slip) :**

After successful submission and locking of filled up choices candidate may download or take a print of their filled up choices by clicking **"View Filled Choices"** link available on PGMAC(Ayush)-2025 portal dashboard.

**7.1 Editing / Correction of Application Form Data :**

- (i) The above-mentioned editing / rectification / correction opportunity will be available for only those candidates, who have successfully filled their online application form and make the payment successfully within due date.
- (ii) For making rectification / correction / editing in online submitted application, the candidate will have to login to his / her account using their Roll No. & Password provided during the time of Registration. After successful login candidate will click on the link **"Edit your Online Filled Application Form"**. Candidate will have to give their consent to Edit / Correct their previous filled Application Form data which will be authenticated through their password and OTP sent on their registered Mobile No. / Email ID. If OTP gets verified, the candidate will be able to edit/correct their filled-up Application Form data and do the following;
  - (a) Candidate may either edit/correct any data of his/her Application Form or not edit/correct any data of his/her Application Form and save the Application Form finally by clicking **"Final Submit"** button visible on the Preview page of the Application. After Successful submission / Successful updating of payment status on application server, the edited Application Form will be treated as final. The filled-up choices will not get **"Null & Void"** and candidate will have the facility to edit the filled-up choices and to save the choices by clicking **"Save Choices"** link and after that to lock the choices by clicking **"Choice Locking"** link so that printout of finally filled-up and submitted choices could be obtained with proper validation of choices as per eligibility of finally submitted edited data.
  - (b)
    - (i) if candidate either edit/correct any data of his/her Application Form or does not edit/correct any data of his/her Application Form and does not save the Application Form finally by clicking **"Final Submit"** button visible on the Preview page of the Application, then Application Form will be treated as incomplete and will not be eligible for seat allotment process.
    - (ii) if candidate edit/correct any data of his/her Application Form **due to which additional fee payment condition arises** then candidate has to pay the required fees but if he/she does not pay the required fee by saving the Application Form finally by clicking **"Final submit"** button visible on the Preview page of the Application, then Application Form will be treated as incomplete and will not be eligible for seat allotment process.

If candidate finally submit the Application Form successfully in the light of above process, candidate will have the facility to edit the filled-up choices and to save the choices by clicking **"Save Choices"** link and after that to lock the choices by clicking **"Choice Locking"** link so that printout of finally filled-up and submitted choices could be obtained with proper validation of choices as per eligibility of finally submitted edited data.
  - (c) Due to Editing / Correction of data, if any additional Fee payment condition arises then candidate will have to re-pay the desired full-fee of Counselling Fee & Security Deposit afresh and ensure the payment. Such candidate's previously paid amount of Counselling Fee & Security Deposit will be refunded back to their account through the same mode by which they had done the payment.
- (iii) After successful submission of edited Application Form and Filling/Editing of Choices, candidate will have to lock their choices so that they could download or print their filled-up choices.
- (iv) If any candidate locked their filled-up choices and after then wants to Edit / Correct Application Form data, then first of all he / she has to unlock their choices. After Un-Locking of Choices, he / she will click on the link **"Edit your Online Filled Application Form"**.

7.2. Such candidate who has filled their category **UR / EWS / UR(DQ) / EWS(DQ)** for admission in Private Ayush Colleges of Bihar State but he is a reserved category candidate i.e. BC, EBC, SC, ST and is AIAPGET-2025 Qualified then he is eligible for admission in Private Ayush Colleges and he can participate in PGMAC(Ayush)-2025 Counselling.

7.3 Final Merit list will be prepared after scrutinising the data of AIAPGET-2025 provided by NCISM, New Delhi. On the basis of AIR obtained in AIAPGET-2025 (Homeopathic), Rank Card of all eligible candidates who will fill Online Application Form and pay the Counselling Fee & Security Deposit in **between 29.09.2025 to 03.10.2025** will be uploaded on Board's website **"bcebeboard.bihar.gov.in"** on **05.10.2025**. Candidates are advised to download their Rank Card of AIAPGET-2025 (Homeopathic) by clicking the link **"Rank Card of PGMAC(Homeopathy)-2025"** by submitting their PGMAC ID and Date of Birth.

- 7.4.a. The candidates are required to fill up the reservation category very carefully taking into consideration the reservation policy/ rules / category as specified and applicable in the State of Bihar on or before the date of starting the process of online submission of the prescribed application form for PGMAC(Ayush)-2025. Details of Reservation Rule may be seen in Para-6 of PGMAC(Ayush)-2025 (Homeopathic) Prospectus.
- b. Confirmation Page (Application Form) need not to be send to Board's office, but instead this is to be made available at the time of counselling.
- c. After completing the above procedure and after the date of editing and submitting the online application, there is no provision for any change or modification in the same.
- d. **The candidate must note that after submission of online application form, neither it can be withdrawn nor any request for refund / chargeback of paid counselling fee will be entertained.**
- e. Board will not be responsible for any interruption in Internet / Banking system. Therefore the candidates must not wait for last date and complete all procedure before due date.
- f. No other chance will be given to any candidate for Registration and submission of online application after due date for online submission of application.
- 7.5 DQ candidates must note that they have to submit DQ certificate issued by only authorised Centres / Institutes on prescribed proforma as per para-6(B) (Annexure-1A, 1B, 1C) of the prospectus of PGMAC(Ayush)-2025 at the time of counselling / document verification. For this, after filling and downloading the hard copy of online application, candidates must consult any concerned authorised Medical College / Centre / Institute with the downloaded online application form for disability test for obtaining disability certificate.
- Certificate issued from any other Institutes / Centres except above will not be entertained, for which the candidate will himself be responsible.**
- 7.6 **The list of finally filled choices will be sent to candidates on their Registered email ID before seat allotment result.**
- 7.7 The seat allotment will be done on merit-cum-choice basis. All eligible candidate are advised to login into their account as per schedule and view the provisionally allotted seat result and download their provisional allotment order. If the candidate is not satisfied with their allotted seat, they must select up-gradation "Yes" in the process of downloading the Provisional Allotment Order of 1st round.
- In case candidate is allotted seat during 1<sup>st</sup> round seat allotment, he/she has to report physically at reporting centre for Document Verification. After document verification if found eligible, will take admission as per programme given below and as per rule mentioned in PGMAC(Ayush)-2025 Prospectus. Incase if he/she has given willingness for upgradation during downloading of 1st round provisional seat allotment order then he/she has to also appear for document verification at their reporting centre. Their submitted documents will be retained at reporting centre and he/she will wait for 2nd Round seat allotment result. Other details regarding online counselling are available in the Prospectus of PGMAC(Ayush)-2025.
- (a) If any candidate upgradation for Round-2 Counselling is "Yes" or "No" and gets allotted a seat through Round-1 Counselling, he / she has to report physically at reporting centre for document verification and to take the admission to their allotted Seat / Institution as printed on the Round-1 Provisional Allotment Order as per the programme given below. **If candidate fails to complete Document Verification / Admission process, the allotted seat will get cancelled and candidate will be treated as "Free Exit".**
- (b) If any candidate upgradation for Round-2 Counselling is "Yes" and gets allotted a seat through Round-2 Counselling, he / she has to report physically at reporting centre by withdrawing his / her original certificate from the allotted institute alongwith Document Verification slip of Round-1 Counselling for Document Verification and to complete Document Verification process to their allotted Seat / Institution as printed on Round-2 Provisional Allotment Order as per programme given below. **If candidate fails to complete Document Verification / Admission process, then in such case their paid Security Deposit will be forfeited and the allotted seat will be cancelled.**
- 7.8. In case of any discrepancies, the updated Rules and Regulations of NCISM / NCH / PGMAC(Ayush)-2025 (Homeopathic) Prospectus will be followed.
- 7.9 All the certificates included in the list given below, if applicable, must be submitted in original by every candidate at the time of his / her counselling / allotment on the scheduled date ;
- Admit Card and Rank Card of AIAPGET-2025
  - Passing Certificate / Mark sheet / Admit Card of Matric / equivalent exam.
  - Passing Certificate / Mark sheet / Admit Card of Intermediate/ 10+2 / equivalent exam.
  - Passing Certificate / Mark sheet / Admit Card of BHMS Degree.
  - Residential Certificate.
  - Caste Certificate.
  - Rotatory internship completion certificate.
  - No objection certificate from employer, if any.
  - Homeopathy Registration certificate.

- (x) Six copies of the passport size photographs, which was pasted on the Admit Card of AIAPGET-2025.
- (xi) Downloaded print of Online filled Application Form (Confirmation Page) of PGMAC for MD(HOMEEO)-2025.
- (xii) Aadhar Card.
- (xiii) Any other documents required (if any) such as DQ (PH) certificate.

#### 7.10. Important dates for PGMAC(Homoeopathy)-2025 :

- i. **Seat Matrix** posting on Board's website ..... : 26.09.2025
- ii. **Starting date** of online Registration & submission of Application-cum-Choice Filling / Editing of Application Form data (**Round-1 & Round-2**) ..... : **29.09.2025**
- iii. **Last date** of online Registration & submission of Application with payment through Debit Card/ Credit Card/ Net Banking/ UPI by Registered candidate / Editing of Application Form data (**Round-1 & Round-2**) ..... : **03.10.2025** (10.00 pm)
- iv. **Last date of Choice Filling and Locking** (Round-1 & Round-2) ..... : 03.10.2025 (11.59 pm)
- v. Publication of Rank Card ..... : **05.10.2025**
- vi. **Round-1 Provisional Seat Allotment Result publication date** ..... : **09.10.2025**
- vii. Downloading of Allotment order (Round-1) ..... : 09.10.2025 to 12.10.2025
- viii. **Documents Verification and Admission (Round-1)** ..... : **11.10.2025 to 12.10.2025**

7.11 BCECE Board / Controller of examination reserves the right to amend / rectify any of the conditions of prospectus of PGMAC (Ayush) for MD(HOMEEO)-2025 before the counselling of PGMAC (Ayush) for MD(HOMEEO)-2025.

#### 8. Enclosures :

Self attested photo copies of the following documents as required are to be submitted also with the Application Form at the time of counselling.

- i. Residential Certificate.
- ii. Caste Certificate.
- iii. College leaving certificate.
- iv. Rotatory Internship Completion Certificate
- v. BHMS passing certificate
- vi. Marks sheets of BHMS (I, II, III & IV parts)
- vii. No objection certificate from employer.
- viii. Registration certificate from Bihar State Board of Homoeopathic Medicine, Patna or Central Council of Homoeopathy / National Commission for Homoeopathy, New Delhi.
- ix. Admit card of PG Medical Test i.e. AIAPGET-2025.
- x. Six Photographs identical to one used for preparing the Admit card of AIAPGET-2025.
- xi. Any other certificates in support of eligibility as required and mentioned in the prospectus of PGMAC (Ayush)-2025 (available on website).
- xii. The candidates must note that he / she to produce Residential Certificate issued by the competent authority.

#### 9. Submission of the Confirmation Page :

The downloaded Confirmation Page (Application Form) alongwith the required enclosures is to be submitted at the time of counselling for due verification of eligibility and identity against the original certificates / documents as presented by the candidate at the time of counselling / Document Verification.

#### 10. Conditions for PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) Counselling : METHOD OF SELECTION AND ADMISSION given below will be subject to updated Rules of NCISM & NCH, New Delhi :

##### 10.1 Merit List:

- a) Merit list of all the qualified candidate as provided by the Deptt. of Health, Govt. of Bihar based on AIAPGET-2025 will be the basis for PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani).

- b) There will be four (5) round of Counselling i.e. Round-1, Round-2, Round-3 and Stray Vacancy Round-1 & 2.
  - c) All round Counselling i.e. Round-1, Round-2, Round-3 and Stray Vacancy round will be Online.
  - d) For Round-3, Fresh Online Registration and Submission of Application Form For 3rd Round Online Counselling, Fresh online Registration & submission of Application Form, from those candidate who has not Registered and submitted Application Form of PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) earlier i.e. before 1st round Counselling, will be taken. Details will be made available through concerned advertisement.
- 10.2 (a) (i) On the basis of merit list of PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) of eligible candidate, the candidate has to fill his choices online for PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) counselling. Please note that choice filling facility will be available as per schedule published in concerned Advertisement. After completion of choice filling process, seat allotment result will be published on Board's website. In case candidate is allotted seat during 1st round seat allotment then he has to report physically at reporting centre for document verification. After document verification, if he is found eligible he will either take admission or go for free exit. But if he has given willingness for up-gradation during downloading of 1st round provisional seat allotment order then after document verification, he will wait for 2nd round seat allotment and his submitted document will be retained at reporting centre. But if his choice is upgraded in Round-2, then the candidate will have to join the college on allotted seat during second round.
- (ii) After publication of 1st round seat allotment result, the candidates who are allotted a seat shall download their provisional allotment order by login on counselling portal but before downloading of provisional allotment order, it is necessary for the candidates to give option for upgradation as '**Yes**' or '**No**'.
  - (iii) The candidate who gets allotted a seat during Round-1 counselling and given their upgradation for Round-2 counselling as 'No', then candidate will have to report physically to their reporting centre within scheduled period as printed on the provisional allotment order of Round-1 counselling with all required original documents for Identity and document verification. After document verification, if the candidate is found eligible he will take admission with payment of requisite Fee and their all original documents will be retained at the reporting centre and candidate will be provided a Document Verification Slip of Round-1 counselling.
  - (iv) In case the seat allotted in Round-1 Counselling is retained in Round-2 Counselling then the candidate will have to report physically to their reporting centre within scheduled period as printed on the provisionall allotment order of Round-2 Counselling with their Round-1 document verification slip and will have to take admission with payment of requisite Fee.
  - (v) In case of upgraded seat allotment in Round-2, the candidate will have to collect their all submitted original documents from Round-1 reporting centre and then will have to report physically to their reporting centre within scheduled period as printed on the provisional allotment order of Round-2 Counselling with all required documents in original and Round-1 document verification slip for Identity and Document Verification. After document verification, if the candidate is found eligible then their all original documents will be retained at the reporting centre and will have to take admission with payment of requisite Fee.
  - (vi) If the candidate's seat of Round-1 is retained in Round-2 then the candidate has to take admission.
- (b) The candidate who got allotted a seat during Round-1 counselling and given their upgradation for Round-2 counselling '**Yes**' or '**No**' but due to any reason did not reported physically to their Reporting Centre within scheduled period as printed on the Provisional Allotment order of Round-1 counselling with all required documents in original for identity and Document Verification, then in such case their Round-1 allotted seat will be cancelled and will not be considered for upgradation in Round-2 counselling (if given their upgradation for Round-2 counselling as '**Yes**') but will be eligible for Fresh Choice Filling of Round-2 Counselling. Such candidates will also be treated as Free Exit from Round-1 Counselling.
  - (c) After joining the allotted seat in Round-2, the candidate will not be eligible to participate in any further round of counselling.

- (d) Candidate who did not get any upgradation in Round-2 will continue to study in the same college and seat and he cannot resign the said seat in Round-2.
- (e) Allotment will be made through online mode for the all round counselling i.e. Round-1, Round-2, Round-3 and Stray Vacancy round.
- (f) Fresh choice filling / Modification can be done for Round-2 Counselling by all eligible following candidates;
  - (i) Who are included in the merit list of PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) and are eligible but did not completed the choice filling process on counselling portal for Round-1 Counselling.
  - (ii) Who have been allotted a seat in Round-1 Counselling and taken free exit within prescribed date.
  - (iii) Who have been allotted a seat in Round-1 Counselling either with upgradation 'Yes' or 'No' but not reported to reporting centre.
  - (iv) Who have been allotted a seat in Round-1 Counselling and given their upgradation as 'Yes' as well as completed the process of document verification at reporting centre during Round-1 Counselling, candidate will have the facility to Swap / Add / Up / Down their Choices but he will not have the facility to Remove / Deleted their Round-1 allotted choice from the choice list.
  - (v) Whose Round-1 Counselling allotted seat cancelled due to discrepancy generation during document verification.
  - (vi) Who have not been allotted any seat in Round-1 Counselling.
- (g) On the basis of online choice filling of the candidate, provisional seat allotment order will be issued. Final seat allotment/admission will be subject to verification of their identity and original certificates at reporting centre fixed by the Board.
- (h) Before downloading of provisional seat allotment order, it is necessary for those candidate who want to upgrade their allotted seat, to give willingness for upgradation as “Yes” else “No”.
- (i) If a candidate has opted for Upgradation in Round-1 but if his seat of Round-1 is retained in Round-2, then he cannot quit this seat.
- (j) Candidates allotted to an institution in Round-1 / Round-2 will be treated as admitted, (except those candidates who have availed the option of free exit in writing after Round-1)
- (k) A candidate who has filled his choices online for PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) counselling within the prescribed period and could not get any seat either in Round-1 / Round-2 of the PGMAC(Ayush)-2025 (Homoeopathy/ Ayurveda/ Unani) counselling or has taken admission either through Round-1 / Round-2 Counselling, then his security deposit amount will be credited in his Bank account from which he has deposited the same after end of all round of counselling. Only such candidates are eligible for Round-3 Counselling, who are not admitted in any Ayush College of India through AIAPGET-2025.
- (l) Candidate's security amount will be forfeited;
  - (i) If candidate does not take admission on retained seat of Round-1, upgraded seat of Round-2 or fresh allotted seat of Round-2.
  - (ii) If candidate found not eligible during Round-2 Counselling document verification.
- (m) During document verification of any Round of counselling, if any kind of discrepancy is being generated by the reporting centre, then their allotted seat of concerned round counselling will be cancelled for which candidate will be solely responsible. Candidates are required to collect the Discrepancy Slip from the reporting centre after Document Verification.
- (n) The candidate whose allotted seat will be cancelled due to generation of discrepancy during document verification of Round-1 counselling will be also eligible for Fresh Choice Filling of Round-2 Counselling on the basis of updated data.

**[Example :** If a candidate has filled up their category as BC and gets allotted their seat on BC seat but during document verification, it is found that candidate does not belong to BC category then in such case their category will be updated to Unreserved (UR) category for Round-2 counselling. Their Round-1 counselling allotted seat on BC Category will get Cancelled.]

- (o) Once a candidate joins his 2nd round seat he will not be allowed to vacate from allotted 2nd round seat.
- (p) Candidates are advised to visit official BCECE Board <https://bceceboard.bihar.gov.in/> website regularly for latest updates.
- (q) In case of any discrepancy / confusion in counselling the guidelines issued by NMC, New Delhi will be followed.

## 11. GENERAL INSTRUCTIONS :

- (i) Any candidate if reported to have committed unfair means / impersonation at any stage during the process of selection for PG Medical course, shall be liable for legal action at any stage before or after admission under Bihar conduct of Examination Act, 1981 and other relevant Acts. Under the provisions the candidate may be expelled and debarred from appearing in the process of nomination for a seat of PG Medical Course.

As per Bihar Conduct of Examination Act-1981, "Unfair Means" in relation to any examination shall mean taking or giving or attempting to take or give help from any material written or printed or from any person in any form whatsoever.

- (ii) Submission of incorrect/ false documents / informations and adoption of unfair means/ impersonation, if detected at any stage after the selection for admission at any later stage shall automatically lead to rejection of the candidature of the candidate for admission.
- (iii) The candidates whose Roll / Name appeared in the merit list based on AIAPGET-2025 will have to appear in person at his own cost for scrutiny and verification of the original documents/ his identity and for Interview/ Counselling on the scheduled date and time, failing which his claim for allotment of a seat will be rejected. It is to be noted that Interview / Counselling is being conducted as per the directives of the Department of Health, Government of Bihar.
- (iv) Appearance in person for scrutiny of original certificate / documents during Interview/ Counselling does not entitle a candidate for allotment / admission.
- (v) If by mistake, a candidate is allowed to appear at the PG Medical Admission Counselling (Ayush)-2025 for MD (Hom) which, otherwise, would not have been possible and the error is detected subsequently, at any stage before or after the admission, he will lose all claim/ right of admission even if he competes successfully. In case of any legal dispute arising out of the situation, the candidate will not be admitted till the final disposal of the case.
- (vi) If a candidate needs any special information in addition to what has been provided in this prospectus regarding any Course / Institution or else, he should either contact the Institution directly to the Deptt. of Health, Govt. of Bihar.
- (vii) Information regarding any subsequent modification / alteration / addition / deletion made in the provisions of the prospectus will be given to the candidates during the counselling or earlier, as far as possible.
- (viii) In all matters relating to PG Medical Admission Counselling (Ayush) based on AIAPGET-2025, the decision of **the Deptt. of Health, Govt. of Bihar through Director (Homoeopath), Ayush Directorate, Deptt of Health, Govt. of Bihar -cum- Co-ordinator AIAPGET-2025 will be final.**
- (ix) A candidate on being finally selected must join the course within one week, otherwise the candidate will forfeit his claim for admission.
- (x) If in service, the candidate shall have to resign from service or obtain leave for the whole period of study and get himself/ herself relieved before joining the course.
- (xi) The Government of Bihar reserves the right not to take any admission in any subject or in any course and to make any addition/ deletion in the courses as and when required.
- (xii) Instructions to examinees through advertisements / website general notice will form part of this prospectus.
- (xiii) Any error in AIAPGET-2025 merit list will not entitle the candidate for admission.
- (xiv) Those who do not turn up for Counselling/Interview and the verification of documents in person on

the notified date will forfeit their claims for admission.

- (xv) After the declaration of the closure of admission process, the remaining vacant seats in any course of the Institution concerned will not be filled up.
  - (xvi) If any modification / command required after any order / directive of the Hon'ble Court / Govt. of India / Govt. of Bihar with reference to the allotment in PG Medical Courses for the session-2025 is received in future, the same will be implemented from immediate effect.
  - (xvii) The Bihar Combined Entrance Competitive Examination Board reserves the right to change / modify / add/ delete any rule / information for purpose of conducting PG Medical Admission Counselling (Ayush) based on AIAPGET-2025 .
- 12.** If it is detected that the candidate is not otherwise qualified, or has incurred any disqualification making him ineligible for admission to the course his claim for allotment / nomination of a PG Medical seat will be rejected.
- 13.** Any dispute arising out of or connected with AIAPGET-2025 shall be subject to the jurisdiction of Hon'ble Patna High Court, only.

**Schedule-1****PGMAC(AYUSH)-2025 (Homeopathy)****Statement of (State Quota) Seats Distribution of AIAPGET-2025 for Session 2025-2026 as Per Reservation Rules****(Distribution UR=40%, EWS=10% SC=16%, ST=1%, EBC=18%, BC=12%, RCG=3%)**

| INSTITUTION        | COURSE                | Total<br>Seats | Central<br>Quota<br>Seats | Seats<br>Quota<br>Seats | 1/3<br>Seats<br>for<br>Female | Open Seats |      |     |       |    |      |    |      |     |       |    |      |     |       |    |    | Institutional preference |     |       |    |      |    |      |     |       |    |      |     |       |    |  |  |
|--------------------|-----------------------|----------------|---------------------------|-------------------------|-------------------------------|------------|------|-----|-------|----|------|----|------|-----|-------|----|------|-----|-------|----|----|--------------------------|-----|-------|----|------|----|------|-----|-------|----|------|-----|-------|----|--|--|
|                    |                       |                |                           |                         |                               | UR         | F_UR | EWS | F_EWS | SC | F_SC | ST | F_ST | EBC | F_EBC | BC | F_BC | RCG | Total | DQ | UR | F_UR                     | EWS | F_EWS | SC | F_SC | ST | F_ST | EBC | F_EBC | BC | F_BC | RCG | Total | DQ |  |  |
| R.H.C. MUZAFFARPUR | HOMOEOPATHIC PHARMACY | 5              | 1                         | 4                       | 1                             | 1          | 0    | 0   | 0     | 1  | 0    | 0  | 0    | 0   | 0     | 0  | 0    | 0   | 2     | 0  | 0  | 1                        | 0   | 0     | 0  | 0    | 0  | 1    | 0   | 0     | 0  | 0    | 0   | 2     | 0  |  |  |
| R.H.C. MUZAFFARPUR | MATERIA MEDICA        | 8              | 1                         | 7                       | 2                             | 1          | 0    | 1   | 0     | 0  | 1    | 0  | 0    | 1   | 0     | 0  | 0    | 0   | 4     | 0  | 1  | 0                        | 0   | 1     | 0  | 0    | 0  | 0    | 0   | 0     | 1  | 0    | 0   | 3     | 0  |  |  |
| R.H.C. MUZAFFARPUR | ORGANON OF MEDICINE   | 5              | 1                         | 4                       | 1                             | 1          | 0    | 0   | 0     | 0  | 0    | 0  | 0    | 0   | 1     | 0  | 0    | 0   | 2     | 0  | 1  | 0                        | 0   | 0     | 1  | 0    | 0  | 0    | 0   | 0     | 0  | 0    | 0   | 2     | 0  |  |  |
| R.H.C. MUZAFFARPUR | PRACTICE OF MEDICINE  | 7              | 1                         | 6                       | 2                             | 1          | 0    | 0   | 0     | 0  | 0    | 0  | 0    | 0   | 0     | 0  | 1    | 1   | 3     | 0  | 0  | 1                        | 1   | 0     | 0  | 0    | 0  | 0    | 1   | 0     | 0  | 0    | 0   | 3     | 0  |  |  |
| R.H.C. MUZAFFARPUR | REPERTORY             | 6              | 1                         | 5                       | 2                             | 0          | 1    | 0   | 0     | 0  | 0    | 0  | 0    | 0   | 0     | 1  | 0    | 0   | 2     | 0  | 1  | 0                        | 0   | 0     | 1  | 0    | 0  | 0    | 0   | 1     | 0  | 0    | 0   | 3     | 0  |  |  |
| Total              |                       | 31             | 5                         | 26                      | 8                             | 4          | 1    | 1   | 0     | 1  | 1    | 0  | 0    | 1   | 1     | 1  | 1    | 1   | 13    | 0  | 3  | 2                        | 1   | 1     | 2  | 0    | 0  | 0    | 2   | 1     | 1  | 0    | 0   | 13    | 0  |  |  |

NOTE: (i) Any change in Institutions / number of seats and their status will be made known at the time of Counselling / Interview.

(ii) DQ Seats are inclusive in total Seats.



**SCHEDULE-I**  
**PGMAC (AYUSH)-2025**

**POST GRADUATE DEGREE COURSE OF MD (HOMOEOPATHIC) SEATS IN  
PRIVATE HOMOEOPATHIC COLLEGE**

**Note :** Any change in the total number of seats or their distribution is subject to the final orders of the State Government, and will be made known at the time of Interview / Counselling). Hence BCECE Board/ State Govt. reserves their right to add new Institutions and seats in this statement at any time for which information will be provided at the time of counselling.

**TABLE - II**

**CATEGORY-WISE DISTRIBUTION OF SEATS  
(PGMAC (AYUSH)-2025 (MD Homoeo))**

| Sl.          | SubjectNo. of Seats Available<br>GD Memorial Homoeopathic Medical<br>College & Hospital, Patna (Private) | Central Quota Seat | State Quota Seat | Total     |
|--------------|----------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------|
| 1.           | Organon of Medicine                                                                                      | 1                  | 5                | 6         |
| 2.           | Materia Medica                                                                                           | 1                  | 5                | 6         |
| 3.           | Repertory                                                                                                | 1                  | 5                | 6         |
| 4.           | Pharmacy                                                                                                 | 1                  | 5                | 6         |
| 5.           | Practice of Medicine                                                                                     | 1                  | 5                | 6         |
| 6.           | Paediatrics                                                                                              | 1                  | 5                | 6         |
| 7.           | Psychiatry                                                                                               | 1                  | 5                | 6         |
| <b>TOTAL</b> |                                                                                                          | <b>7</b>           | <b>35</b>        | <b>42</b> |

**Note :-** (i) For admissions in MD (Homoeo) courses will be made only after the approval from Central Council of Indian Medicine, Deptt. of Ayush, GOI. New Delhi / by the Deptt. of Health, Govt. of Bihar.  
(ii) Any change in Institutions / number of seats and their status will be made known at the time of Counselling / Interview.

**Annexure-1A****CERTIFICATE OF DISABILITY FOR ADMISSION IN MEDICAL / ENGINEERING / AYUSH /  
AGRICULTURE COURSES**

(As per Gazette Notification No.-MCI-18(1)/2018-Mes./187262 dated 5<sup>th</sup> Feb 2019/  
14<sup>th</sup> May 2019 for Admission to Medical Courses in Bihar State Quota)

**Certificate No.:** ..... **Dated:** .....

**Name of the Designated Centre :** .....

This is to certify that Dr. / Mr. / Ms. ....

Aged: ..... years Son / Daughter of Mr. ....

Residential Address : .....

PGMAC (AYUSH) 2025 ID: ..... State DQ Rank

AIAPGET-2025 AIR: .....has the following disability (name of the specified disability)  
..... in (percentage) of ..... (in words)

....., (In figure).

\* **Please tick on the “Specified Disability”**

**[Assessment to be done in accordance with the Gazette Notification no.-E-162 dated 14.05.2019]**

| SN. | Disability Type                              | Type of Disability                                                                                             | Specified Disability                                                                                                                                                                                                                                     |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Physical Disability                          | A. Locomotor Disability*<br>B. Visual Impairment*<br>C. Hearing Impairment*<br>D. Speech & Language Disability | a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. other such as amputation, pollomyelitis<br>a. Blindness<br>b. Low Vision<br>a. Deaf<br>b. Hard of hearing<br>a. Organic / Neurological causes |
| 2.  | Intellectual Disability                      |                                                                                                                | a. Specific Learning Disabilities (Perceptual disabilities, Dyslexia, Dysgraphia, Dyscalculia, dysprexia & Development Aphasia<br>b. Autism Spectrum Disorders                                                                                           |
| 3.  | Mental Behaviour                             |                                                                                                                | a. Mental illness                                                                                                                                                                                                                                        |
| 4.  | Disability caused due to                     | a. Chronic Neurological conditions<br>b. Blood Disorders                                                       | i. Multiple Sclerosis<br>ii. Parkinson's disease<br>i. Hemophilia, ii. Thalassemia, iii. Sickle Cell Disease                                                                                                                                             |
| 5.  | Multiple Disability including Deaf Blindness |                                                                                                                | More than one of the above-specified disabilities                                                                                                                                                                                                        |

\* **Conclusion:** He / She is **Eligible / Not Eligible** for admission in Medical / Dental Courses as per the aforesaid Gazette Notification(s) subject to his being otherwise medically fit.

# Functional competency with the aid of Assistive devices in case of Locomotor\* / Visual\* / Hearing\* Impairment, if any  
.....

**Sign. & Name** .....  
**(Concerned Specialist)**

**Sign. & Name** .....  
**(Concerned Specialist)**

**Sign. & Name** .....  
**(Concerned Specialist)**

**(Signature of Principal)**  
**Name :** .....  
**Name of Institution**

**Annexure-1B**

**दिव्यांगता जांच एवं दिव्यांगता प्रमाण-पत्र निर्गत करने वाले संस्थानों / केन्द्रों की सूची**

| <b>S.No.</b> | <b>Name of Medical Colleges / Institutions</b> | <b>Speciality for Disability</b>                             |
|--------------|------------------------------------------------|--------------------------------------------------------------|
| 1.           | PMCH, Patna                                    | Visual Impairment / Locomotor Disability                     |
| 2.           | NMCH, Patna                                    | Visual Impairment / Locomotor Disability                     |
| 3.           | IGIMS, Patna                                   | Visual Impairment / Locomotor/ Hearing and Speech Disability |
| 4.           | DMCH, Darbhanga                                | Visual Impairment / Locomotor Disability                     |
| 5.           | JLNMCH, Bhagalpur                              | Visual Impairment / Locomotor Disability                     |
| 6.           | ANMMC, Gaya                                    | Visual Impairment / Locomotor Disability                     |
| 7.           | SKMCH, Muzaffarpur                             | Visual Impairment / Locomotor Disability                     |
| 8.           | GMCH, Bettiah                                  | Locomotor Disability                                         |
| 9.           | BMIMS, Pawapuri                                | Locomotor Disability                                         |
| 10.          | JKTMC & H. Madhepura                           | Locomotor Disability                                         |

## Annexure-1C

**List of centres for disability certificates  
(As per 21 benchmark disabilities given under rpwd act-2016)  
issued by nta for admission on the basis of neet pg / ug - 2022**

| S.No. | Centres who will issue Disability Certificates as per 21 Benchmark Disabilities given under RPWD Act-2016 | City / State               | Specialities available for which Disability Certificate can be issued as per category of Disabilities mentioned in Disability Certificate                                                                                            |
|-------|-----------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Vardhman Mahavir Medical College & Safdarjang Hospital,                                                   | New Delhi                  | All Disabilities as mentioned in Disability Certificate except Visual disabilities category and Intellectual Disabilities & Behavioural Disabilities                                                                                 |
| 2     | all India Institute of Physical Medicine and Rehabilitaion (for Locomotor Disability only)                | Mumbai                     | For Locomotor Disability only                                                                                                                                                                                                        |
| 3     | Institute of Post Graduate Medical Education & Research                                                   | Kolkata                    | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 4     | Madras Medical College                                                                                    | Chennai                    | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 5     | Grant Government Medical College, J.J. Hospital Compound                                                  | Mumbai, Maharashtra        | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 6     | Goa Medical College                                                                                       | Goa                        | All Disabilities as mention in Disability Certificate except Speech Disability.                                                                                                                                                      |
| 7     | Government Medical College, Thiruvananthapuram                                                            | Thiruvananthapuram, Kerala | All Disabilities as mentioned in Disability certificate. Ophthalmology Tests to be conducted at Regional Institute of Ophthalmology, Thiruvananthapuram under GMC, Thiruvananthapuram.                                               |
| 8     | SMS Medical College                                                                                       | Jaipur, Rajasthan          | All Disabilities as mentioned in Disability Certificate except :<br>1. Neurology - Genetic Testing<br>2. ENT - Speech & Language Disability Testing.<br>Orthopaedics / PMR - Gonitometer Adult. Plumb Line, Hand Dynamometer, Laser. |
| 9     | Govt. Medical College and Hosptal, Sector-32                                                              | Chandigarh                 | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 10    | Govt. Medical College, Agartala, State Disability Board                                                   | Agartala / Tripura         | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 11    | Institute of Medical Sciences, Banaras Hindu University                                                   | Varanasi / Uttar Pradesh   | All Disabilities as mention in Disability Certificate except Intellectual Disability.                                                                                                                                                |
| 12    | Ali Yavar Jund National Institute of Speech and Hearing Disabilities, Bandra, Mumbai                      | Mumbai, Maharashtra        | For Hearing Disabilities only.                                                                                                                                                                                                       |
| 13    | AIIMS, Nagpur                                                                                             | Nagpur, Maharashtra        | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 14    | Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi. (ABVIMS & RMLH)             | New Delhi                  | All Disabilities as mentioned in Disability Certificate except ENT<br>For Visual Disability : Candidates who use LVAs may bring their own LVAs which can be checked.                                                                 |
| 15    | Lady Hardinge Medical College & Associated Hospitals (LHMC)                                               | New Delhi                  | All Disabilities as mention in Disability Certificate                                                                                                                                                                                |
| 16    | All India Institute of Speech and Hearing (AIISH), Mysuru                                                 | Mysuru, Karnataka          | For Speech & Hearing Disabilities only.                                                                                                                                                                                              |

**ANNEXURE-1D**

मेडिकल / डेंटल पाठ्यक्रमों में दिव्यांग कोटि की सीटों पर नामांकन हेतु भारतीय आयुर्विज्ञान परिषद्  
के अधिक्रमण में शासी बोर्ड की संशोधित एवं अद्यतन मार्गदर्शिका

रजिस्ट्री सं० डी० एल०-33004/99

REGD. NO. D. L.-33004/99



# भारत का राजपत्र The Gazette of India

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## भारतीय आयुर्विज्ञान परिषद् के अधिक्रमण में शासी बोर्ड

### संशोधन अधिसूचना

नई दिल्ली, 13 मई, 2019

सं.भा.आ.प.-34(41)/2019-मेड./112862.—भारतीय आयुर्विज्ञान परिषद् अधिनियम, 1956 (1956 का 102) की धारा 33 द्वारा प्रदत्त शक्तियों का इस्तेमाल करते हुए, भारतीय आयुर्विज्ञान परिषद् के अधिक्रमण में शासी बोर्ड, “स्नातक चिकित्सा शिक्षा विनियमावली, 1997” में पुनः संशोधन करने के लिए, केंद्र सरकार की पूर्व स्वीकृति से निम्नलिखित विनियम बनाती है, नामतः—

1. (i) इन विनियमों को “स्नातक चिकित्सा शिक्षा (संशोधन) विनियमावली, 2019” कहा जाएगा।  
(ii) ये सरकारी राजपत्र में उनके प्रकाशन की तारीख से प्रवृत्त होंगे।
2. “स्नातक चिकित्सा शिक्षा विनियमावली, 1997” के परिशिष्ट “ज” में एमबीबीएस में दाखिले के संबंध में विकलांग व्यक्तियों के अधिकार अधिनियम, 2016 के अंतर्गत “विशिष्ट विकलांगताओं” वाले छात्रों के दाखिले से संबंधित दिशानिर्देश को परिशिष्ट “ज-1” से प्रतिस्थापित किया जाएगा।

डॉ. आर.के. वत्स, महासचिव

[विज्ञापन-III/4/असा./45/19]

**पाद टिप्पणी :** प्रधान विनियमावली, नामतः “स्नातक चिकित्सा शिक्षा पर विनियमावली 1997” भारतीय आयुर्विज्ञान परिषद् की दिनांक 4 मार्च, 1997 की अधिसूचना के अंतर्गत भारत के राजपत्र के भाग-III खंड (4) में प्रकाशित की गई थी और इसे भारतीय आयुर्विज्ञान परिषद् की दिनांक 29.05.1999, 02.07.2002, 30.09.2003, 16.10.2003, 01.03.2004, 20.10.2008, 15.12.2008, 22.12.2008, 25.03.2009, 19.04.2010, 07.10.2010, 21.12.2010, 15.02.2012, 29.12.2015, 05.08.2016, 21.09.2016, 10.03.2017, 04.07.2017, 23.01.2018, 06.02.2018, 21.05.2018 और 05.02.2019 की अधिसूचनाओं के अंतर्गत संशोधित किया गया था।

**परिशिष्ट-ज-1**

आधुनिक चिकित्सा पद्धति में एमबीबीएस पाठ्यक्रम में दाखिले के संबंध में 'विकलांग व्यक्तियों के अधिकार अधिनियम, 2016' के अंतर्गत "विशिष्ट विकलांगताओं" वाले छात्रों के दाखिले से संबंधित दिशानिर्देश

**टिप्पणी:**

1. "विकलांगता का प्रमाणपत्र", 15 जून, 2017 को सामाजिक न्याय एवं अधिकारिता मंत्रालय, [विकलांग व्यक्ति (दिव्यांगजन) सशक्तीकरण विभाग] द्वारा भारत के राजपत्र में अधिसूचित विकलांग व्यक्तियों के अधिकार नियमावली, 2017 के अनुसार जारी किया जाएगा।
2. किसी व्यक्ति में "विशिष्ट विकलांगता" की सीमा, 4 जनवरी, 2018 को सामाजिक न्याय एवं अधिकारिता मंत्रालय, [विकलांग व्यक्ति (दिव्यांगजन) सशक्तीकरण विभाग] द्वारा भारत के राजपत्र में अधिसूचित "विकलांग व्यक्तियों के अधिकार अधिनियम, 2016 (2016 का 49) के अंतर्गत शामिल किए गए किसी व्यक्ति में विशिष्ट विकलांगता की सीमा आंकने के उद्देश्य के लिए दिशानिर्देश" के अनुसार आंकी जाएगी।
3. विशिष्ट विकलांगता वाले व्यक्तियों के लिए आरक्षण का लाभ प्राप्त करने की दृष्टि से विकलांगता की न्यूनतम डिग्री 40% (बैचमार्क विकलांगता) होनी चाहिए।
4. "शारीरिक रूप से विकलांग" (शा.वि.) शब्द के बजाए 'विकलांग व्यक्ति' (वि.व्य.) शब्द का इस्तेमाल किए जाएगा।

| क्र.सं.                                                                                                                                                                                                                                                                                                                                                                                                                 | विकलांगता प्रकार  | विकलांगताओं का प्रकार                                   | विनिर्दिष्ट विकलांगता                                                                                                                                   | विकलांगता की रेंज                                                     |                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                         |                                                                                                                                                         | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र नहीं | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र                                                                                                                                                                                                                                                                                                                                       | मेडिकल पाठ्यक्रम के लिए पात्र नहीं |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                      | शारीरिक विकलांगता | क. विनिर्दिष्ट विकलांगताओं सहित गतिक विकलांगता (क से च) | क. कुष्ठ रोग से मुक्त व्यक्ति*                                                                                                                          | 40% से कम विकलांगता                                                   | 40-80%विकलांगता:<br>80% से अधिक विकलांगता वाले व्यक्तियों को भी मामला दर मामला आधार पर अनुमति दी जा सकती है और उनकी कार्यात्मक सक्षमता, सहायक उपकरणों, यदि इनका इस्तेमाल किया जा रहा है, की सहायता से, यह देखने के लिए, निर्धारित की जाएगी कि क्या इसे 80% से नीचे लाया गया है और क्या उनके पास ऐसी पर्याप्त चालक योग्यता है, जो यह पाठ्यक्रम जारी रखने और संतोषजनक ढंग से पूरा करने के लिए आवश्यक है। | 80% से अधिक विकलांगता              |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                         | ख. प्रमस्तिष्कीय पक्षाघात**<br>ग. बौनापन<br>घ. मांसपेशीय डिस्ट्रोफी<br>ङ. तेजाब के प्रहार से पीड़ित<br>च. अन्य***जैसे अंगविच्छेदन, पोलियोम्येलाइटिस आदि |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| * ऊंगलियों, हाथों में संवेदन की क्षति, अंगविच्छेद और आंखों की अंतर्ग्रस्तता पर ध्यान दिया जाना चाहिए तथा तदनुरूपी अनुशंसाएं देखी जानी चाहिए।<br>**दृष्टि, श्रवण की संज्ञानात्मक कार्य की क्षति पर ध्यान दिया जाना चाहिए और तदनुरूपी अनुशंसाएं देखी जानी चाहिए।<br>***चिकित्सा पाठ्यक्रम के लिए पात्र माने जाने के लिए दोनों हाथों का, अक्षुण्ण संवेदनाओं, पर्याप्त शक्ति और गति के रेंज के साथ अक्षुण्ण होना आवश्यक है। |                   |                                                         |                                                                                                                                                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | ख. दृष्टि क्षति (*)                                     | क. नेत्रहीनता<br>ख. निम्न दृष्टि                                                                                                                        | 40% से कम विकलांगता                                                   |                                                                                                                                                                                                                                                                                                                                                                                                        | 40% के बराबर या                    |

| क्र.सं. | विकलांगता प्रकार  | विकलांगताओं का प्रकार                                                                                                                                                                                                                                                                                                   | विनिर्दिष्ट विकलांगता                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | विकलांगता की रेंज                                                                                                                                   |                                                                  |                                                                                                                                                                                                                                                                |                                                                         |
|---------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|         |                   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र नहीं                                                                               | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र | मेडिकल पाठ्यक्रम के लिए पात्र नहीं                                                                                                                                                                                                                             |                                                                         |
|         |                   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                  | इससे अधिक विकलांगता                                                                                                                                                                                                                                            |                                                                         |
|         |                   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     | -                                                                |                                                                                                                                                                                                                                                                |                                                                         |
|         |                   |                                                                                                                                                                                                                                                                                                                         | ग. श्रवण क्षति@                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | क. बहरा                                                                                                                                             | 40% से कम विकलांगता                                              | -                                                                                                                                                                                                                                                              | 40% के बराबर या इससे कम विकलांगता                                       |
|         |                   |                                                                                                                                                                                                                                                                                                                         | ख. कम सुनाई देना                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                  |                                                                                                                                                                                                                                                                |                                                                         |
|         |                   |                                                                                                                                                                                                                                                                                                                         | (*)40% से अधिक की दृष्टि क्षति/ दृष्टि विकलांगता वाले व्यक्तियों को एमबीबीएस चिकित्सा शिक्षा में पढ़ने के लिए पात्र बनाया जा सकता है और इस शर्त के अधीन आरक्षण दिया जा सकता है कि दृष्टि विकलांगता को आधुनिक निम्न दृष्टिसहायक उपकरण जैसेकि टेलीस्कोप/ मैग्नीफायर इत्यादि की सहायता से 40% के बेंचमार्क से कम के स्तर तक लाया जाए।<br><br>@ 40% से अधिक की श्रवण विकलांगता वाले व्यक्तियों को एमबीबीएस चिकित्सा शिक्षा में पढ़ने के लिए पात्र बनाया जा सकता है और इस शर्त के अधीन आरक्षण दिया जा सकता है कि श्रवण विकलांगता को सहायक उपकरणों की सहायता से 40% के बेंचमार्क से कम के स्तर तक लाया जाए।<br><br>इसके अलावा, व्यक्ति के पास 60%से अधिक का वाक् विवेक स्कोर होना चाहिए। |                                                                                                                                                     |                                                                  |                                                                                                                                                                                                                                                                |                                                                         |
|         |                   | घ.वाक् एवं भाषा विकलांगताएं\$                                                                                                                                                                                                                                                                                           | आर्गनिक/तंत्रीय कारण                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40% से कम विकलांगता                                                                                                                                 | -                                                                | 40% के बराबर या इससे कम विकलांगता                                                                                                                                                                                                                              |                                                                         |
|         |                   | \$वाक् बुद्धिमता प्रभावित (एसआईए) वाले व्यक्ति एमबीबीएस पाठ्यक्रममें पढ़ने के लिए पात्र होंगे, बशर्ते वाक् बुद्धिमता प्रभावित (एसआईए) स्कोर 3 (तीन) से अधिक न हो, जोकि 40% या उससे कम हो।<br><br>वाचाघात वाले व्यक्ति एमबीबीएस पाठ्यक्रममें पढ़ने के लिए पात्र होंगे, बशर्ते कि वाचाघात लब्धि (एक्यू) 40%या उससे कम हो। |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                  |                                                                                                                                                                                                                                                                |                                                                         |
| 2.      | बौद्धिक विकलांगता |                                                                                                                                                                                                                                                                                                                         | क. विशिष्टज्ञानार्जन विकलांगताएं (बोधात्मक विकलांगताएं, डिस्लेक्सिया, डिस्केलकुलिया, डिस्प्रैक्सिया और विकासात्मक एफासिया)#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | # वर्तमान में एसपीएलडी की गंभीरता आंकने के लिए कोई मात्राकरण पैमाना नहीं है, इसलिए 40% का कट ऑफ, मनमाना है और इसके लिए अधिक साक्ष्य की आवश्यकता है। | 40% से कम विकलांगता                                              | 40% के बराबर या इससे अधिक विकलांगता और 80% के बराबर या इससे कम विकलांगता।<br><br>परंतु चयन, रिमेडिएशन सहायता प्राप्त प्रौद्योगिकी/उपकरणों/ विशेषज्ञ पैनल द्वारा किए गए अवसंरचनात्मक परिवर्तनों की सहायता से मूल्यांकन की गई ज्ञानार्जन सक्षमता पर आधारित होगा। | 80% से अधिक या गंभीर स्वरूप या पर्याप्त संज्ञानात्मक/ बौद्धिक विकलांगता |

| क्र.सं. | विकलांगता प्रकार               | विकलांगताओं का प्रकार                 | विनिर्दिष्ट विकलांगता          | विकलांगता की रेंज                                                                                                                                                                 |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |
|---------|--------------------------------|---------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                |                                       |                                | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र नहीं                                                                                                             | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र                                                                                                                                                                 | मेडिकल पाठ्यक्रम के लिए पात्र नहीं                                                                                                                                                                                                                                               |
|         |                                |                                       | ख. आत्म-विमोह स्पैकट्रम विकृति | विकलांगता का अभाव या मामूली विकलांगता अस्परजर सिंड्रोम (आईएसएए के अनुसार 40%-60% तक की विकलांगता) जहां व्यक्ति को किसी विशेषज्ञ पैनल द्वारा एमबीबीएस के लिए उपयुक्त माना जाता है। | मानसिक बीमारी की मौजूदगी या सीमा स्थापित करने की उद्देश्य परक पद्धति के अभाव के कारण संस्तुत नहीं किया गया। तथापि, आरक्षण/कोटे के लाभ पर, विकलांगता आंकने की बेहतर पद्धतियां विकसित कर लिए जाने के पश्चात विचार किया जा सकता है। | 60% से अधिक विकलांगता या संज्ञानात्मक/बौद्धिक विकलांगता और/ या यदि व्यक्ति, विशेषज्ञ पैनल द्वारा एमबीबीएस पाठ्यक्रम जारी रखने के लिए अनुपयुक्त बताया गया है।                                                                                                                     |
| 3.      | मानसिक व्यवहार                 |                                       | मानसिक रोग                     | विकलांगता का अभाव या मामूली विकलांगता: 40% से कम (आईडीईएस के अंतर्गत)                                                                                                             | मानसिक बीमारी की मौजूदगी या सीमा स्थापित करने की उद्देश्य परक पद्धति के अभाव के कारण संस्तुत नहीं किया गया। तथापि, आरक्षण/कोटे के लाभ पर, विकलांगता आंकने की बेहतर पद्धतियां विकसित कर लिए जाने के पश्चात विचार किया जा सकता है। | 40% के बराबर या इससे अधिक विकलांगता या यदि व्यक्ति को अपनी ड्यूटियां करने के लिए अनुपयुक्त माना जाता है। "मेडिसिन में प्रैक्टिस करने के लिए फिटनेस" की परिभाषा के लिए मानक तैयार किए जाएं जिनका जैसे कि भारत के अलावा अन्य देशों के अनेक संस्थानों द्वारा इस्तेमाल किए जाते हैं। |
| 4.      | आगे उल्लेखित के कारण विकलांगता | क. चिरकालिक तंत्रिका संबंधी स्थितियां | i. बहुल ऊतक दृढ़न              | 40% से कम विकलांगता                                                                                                                                                               | 40%-80% विकलांगता                                                                                                                                                                                                                | 80% से अधिक विकलांगता                                                                                                                                                                                                                                                            |
|         |                                |                                       | ii. पार्किनसोनिज्म             |                                                                                                                                                                                   |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |
|         |                                | ख. रक्त विकृतियां                     | i. हीमोफीलिया                  | 40% से कम विकलांगता                                                                                                                                                               | 40%-80% विकलांगता                                                                                                                                                                                                                | 80% से अधिक विकलांगता                                                                                                                                                                                                                                                            |
|         |                                |                                       | ii. थैलसीमिया                  |                                                                                                                                                                                   |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |
|         |                                |                                       | iii. सिक्कल सैल रोग            |                                                                                                                                                                                   |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |



| क्र.सं. | विकलांगता प्रकार                 | विकलांगताओं का प्रकार | विनिर्दिष्ट विकलांगता                               | विकलांगता की रेंज                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                    |
|---------|----------------------------------|-----------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------|
|         |                                  |                       |                                                     | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र नहीं                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | मेडिकल पाठ्यक्रम के लिए पात्र, विकलांग व्यक्ति कोटा के लिए पात्र | मेडिकल पाठ्यक्रम के लिए पात्र नहीं |
| 5.      | मूक बधिरता सहित बहुल विकलांगताएं |                       | उपर्युक्त में से एक से अधिक विनिर्दिष्ट विकलांगताएं | <p>उपर्युक्त में किसी की मौजूदगी के संबंध में अलग अलग मामलों की अनुशंसाओं में निर्णय लेते समय उपर्युक्त सभी नामतः बहुल विकलांगता के एक घटक के रूप में दृष्टि, श्रवण, वाक् और भाषा विकलांगता, बौद्धिक विकलांगता और मानसिक रोग विकलांगता पर विचार किया जाना चाहिए जब किसी व्यक्ति में एक से अधिक असमर्थकारी स्थिति मौजूद है, उत्पन्न होने वाली विकलांगता की संगणना करने के लिए, भारत सरकार द्वारा जारी की गई संबंधित राजपत्र अधिसूचना द्वारा अधिसूचित संयोजनकारी फार्मूले की अनुशंसा की जाती है:</p> $क + \left[ \frac{ख (90-क)}{90} \right]$ <p>(जहां क = विकलांगता के % का उच्च मूल्य और ख = विकलांगता के % का निम्न मूल्य जो भिन्न-भिन्न विकलांगताओं के लिए परिकलित किया गया हो। इस फार्मूले का इस्तेमाल बहुल विकलांगताओं वाले मामलों में किया जाए और व्यक्ति विशेष के मामले में मौजूद विशिष्ट विकलांगताओं के अनुसार दाखिले और/या आरक्षण के संबंध में अनुशंसा की जाए।</p> |                                                                  |                                    |

**BOARD OF GOVERNORS IN SUPER-SESSION  
OF MEDICAL COUNCIL OF INDIA  
AMENDMENT NOTIFICATION**

New Delhi, the 13th May, 2019

**No.MCI-34(41)/2019-Med./112862.**— In exercise of the powers conferred by Section 33 of the Indian Medical Council Act, 1956 (102 of 1956), the Board of Governors in super-session of Medical Council of India with the previous sanction of the Central Government, hereby makes the following Regulations to further amend the “Graduate Medical Education Regulation, 1997”, namely: —

1. (i) These Regulations may be called the “Graduate Medical Education Regulations, (Amendment), 2019”.

(ii) They shall come into force from the date of their publication in the Official Gazette.

2. In the “Regulations on Graduate Medical Education, 1997”, in Appendix “H” - Guidelines regarding admission of students with “Specified Disabilities” under the Rights of persons with Disabilities Act, 2016 with respect to admission in MBBS –shall be substituted with Appendix “H-1”.

DR. R. K. VATS, Secy. General  
[Advt.-III/4/Ext.45/19]

**Foot Note:** The Principal Regulations namely, “Graduate Medical Education Regulations, 1997” were published in Part – III, Section (4) of the Gazette of India vide Medical Council of India notification dated 4th March, 1997, and amended vide MCI notifications dated 29/05/1999, 02/07/2002, 30/09/2003, 16/10/2003, 01/03/2004, 20/10/2008, 15/12/2008, 22/12/2008, 25/03/2009, 19/04/2010, 07/10/2010, 21/12/2010, 15/02/2012, 29/12/2015, 05/08/2016, 21/09/2016, 10/03/2017, 04/07/2017, 23/01/2018, 06/02/2018, 21/05/2018 & 05/02/2019.

## Appendix “H - 1”

**Guidelines regarding admission of students with “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016 with respect to admission in MBBS Course.**

- Note : 1. The “Certificate of Disability” shall be issued in accordance with the Rights of Persons with Disabilities Rules, 2017 notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 15th June 2017.
2. The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 (49 of 2016)” notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 4th January 2018.
3. The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability.
4. **The term ‘Persons with Disabilities’ (PwD) is to be used instead of the term ‘Physically Handicapped’ (PH).**

| S. No.                                                                                                                                                                                                                                                                                     | Disability Type     | Type of Disabilities                                                | Specified Disability     | Disability Range                                        |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|--------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                                                                                                                                                                            |                     |                                                                     |                          | Eligible for Medical Course, Not Eligible for PwD Quota | Eligible for Medical Course, Eligible for PwD Quota                                                                                                                                                                                                                                                                                                               | Not Eligible for Medical Course |
| 1.                                                                                                                                                                                                                                                                                         | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f). | a. Leprosy cured person* | Less than 40% disability                                | 40-80% disability<br>Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor ability as required to pursue and complete the course satisfactorily. | More than 80%                   |
| b. Cerebral Palsy**                                                                                                                                                                                                                                                                        |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| c. Dwarfism                                                                                                                                                                                                                                                                                |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| d. Muscular Dystrophy                                                                                                                                                                                                                                                                      |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| e. Acid attack victims                                                                                                                                                                                                                                                                     |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| f. Others*** such as Amputation, Poliomyelitis, etc.                                                                                                                                                                                                                                       |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| * Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.                                                                                                                          |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.                                                                                                                                                      |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| *** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.                                                                                                                                         |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| B. Visual Impairment (*)                                                                                                                                                                                                                                                                   |                     | a. Blindness                                                        | Less than 40% disability | -                                                       | Equal to or More than 40% Disability                                                                                                                                                                                                                                                                                                                              |                                 |
|                                                                                                                                                                                                                                                                                            |                     | b. Low vision                                                       |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| C. Hearing impairment@                                                                                                                                                                                                                                                                     |                     | a. Deaf                                                             | Less than 40% Disability | -                                                       | Equal to or more than 40% Disability                                                                                                                                                                                                                                                                                                                              |                                 |
|                                                                                                                                                                                                                                                                                            |                     | b. Hard of hearing                                                  |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |
| (*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue MBBS Course and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids |                     |                                                                     |                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                 |

| S. No. | Disability Type         | Type of Disabilities              | Specified Disability                                                                                                                                                                                                                                                                                                                                                                                                      | Disability Range                                                                                                                                              |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|--------|-------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           | Eligible for Medical Course, Not Eligible for PwD Quota                                                                                                       | Eligible for Medical Course, Eligible for PwD Quota                                                                                                                                                                                               | Not Eligible for Medical Course                                                                                                                                                                                                             |
|        |                         |                                   | such as telescopes / magnifier etc.<br><br>@ Persons with hearing disability of more than 40% may be made eligible to pursue MBBS Course and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.<br>In addition to this, the individual should have a speech discrimination score of more than 60%. |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         | D. Speech & language disability\$ | Organic/ neurological causes                                                                                                                                                                                                                                                                                                                                                                                              | Less than 40% Disability                                                                                                                                      | -                                                                                                                                                                                                                                                 | Equal to or more than 40% Disability                                                                                                                                                                                                        |
|        |                         |                                   | \$ Persons with Speech Intelligibility Affected (SIA) shall be eligible to pursue MBBS Courses, provided Speech Intelligibility Affected (SIA) score shall not exceed 3 (three), which is 40% or below.<br><br>Persons with Aphasia shall be eligible to pursue MBBS Courses, provided Aphasia Quotient (AQ) is 40% or below.                                                                                             |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
| 2.     | Intellectual disability |                                   | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#                                                                                                                                                                                                                                                                                                    | # currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed. |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           | Less than 40% Disability                                                                                                                                      | Equal to or more than 40% disability and equal to or less than 80%.<br>But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids/ infrastructural changes by the Expert Panel. | More than 80% or severe nature or significant cognitive/ intellectual disability.                                                                                                                                                           |
|        |                         |                                   | b. Autism spectrum disorders                                                                                                                                                                                                                                                                                                                                                                                              | Absence or Mild Disability, Asperger syndrome (disability of upto 60% as per ISAA) where the individual is fit for MBBS course by an expert panel.            | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | More than 60% disability or presence of cognitive/intellectual disability and/or if the person is unfit for pursuing MBBS course by an expert panel.                                                                                        |
| 3.     | Mental behaviour        |                                   | Mental illness                                                                                                                                                                                                                                                                                                                                                                                                            | Absence or mild Disability: less than 40% (under IDEAS)                                                                                                       | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | Equal to or more than 40% disability or if the person is unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |

| S. No. | Disability Type                                | Type of Disabilities               | Specified Disability                              | Disability Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                 |
|--------|------------------------------------------------|------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|
|        |                                                |                                    |                                                   | Eligible for Medical Course, Not Eligible for PwD Quota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Eligible for Medical Course, Eligible for PwD Quota | Not Eligible for Medical Course |
| 4.     | Disability caused due to                       | a. Chronic Neurological Conditions | i. Multiple Sclerosis                             | Less than 40% Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40-80% disability                                   | More than 80%                   |
|        |                                                |                                    | ii. Parkinsonism                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                 |
|        |                                                | b. Blood Disorders                 | i. Haemophilia                                    | Less than 40% Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40-80% disability                                   | More than 80%                   |
|        |                                                |                                    | ii. Thalassemia                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                 |
|        |                                                |                                    | iii. Sickle cell disease                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                 |
| 5.     | Multiple disabilities including deaf blindness |                                    | More than one of the above specified disabilities | <p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $a + \left[ \frac{b(90-a)}{90} \right]$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual.</p> |                                                     |                                 |

## Annexure-1E

### **Undertaking in lieu of Original Compulsory Rotatory Internship Completion Certificate**

I ..... S/o, D/o ....., bearing AIAPGET-2025 Roll No. ...., well aware of the eligibility criteria to participate in PG Counselling 2025 and I have completed my Compulsory Rotatory Internship on or before 31<sup>st</sup> Aug., 2025 and I undertake that I shall submit the original Compulsory Rotatory Internship completion certificate to the allotted PG-Ayurveda / Siddha / Unani / Homoeopathy Institute on or before the last date for reporting to the allotted institutes specified by the respective counselling authority for 2<sup>nd</sup> round of PG counselling, otherwise my allotted PG seat shall stand cancelled.

.....  
Signature of candidate with date

*(Endorsement by Institute)*

**(Institution shall endorse only if the student joined internship on or before 1<sup>st</sup> Sept, 2024 and is in a position to complete the internship on or before 31<sup>st</sup> Aug., 2025)**

This is to certify that Mr. / Mrs. / Miss ....., S/D/o ....., bearing AIAPGET-2025 Roll No. ...., student of BAMS / GBSMS / BHMS / BUMS in the College ....., has commenced his / her 01 year compulsory Rotatory Internship from date ..... and is likely to complete the internship tentatively by ....., so as to participate in PG-Counselling-2025.

**Signature of Medical Superintendent /  
Hospital in-charge with date and stamp**

**Signature of Principal /  
Head of Institution with date and stamp**

# POST GRADUATE MEDICAL ADMISSION COUNSELLING (Ayush)-2025

For Admission to MD (Homoeopathy) Courses  
based on Merit List of AIAPGET-2025

## आवश्यक

### PGMAC (Homeopathy)-2025 से सम्बन्धित महत्वपूर्ण तिथियाँ :-

|      |                                                                                                                                                                                                            |                            |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| I.   | Starting date of online Registration & submission of Application-cum-Choice Filling / Editing of Application Form data (Round-1 & Round-2)                                                                 | : 29.09.2025               |
| II.  | Last date of online Registration & submission of Application with payment through Debit Card/ Credit Card/ Net Banking/ UPI by Registered candidate / Editing of Application Form data (Round-1 & Round-2) | : 03.10.2025 (10.00 pm)    |
| III. | Last date of Choice Filling and Locking (Round-1 and Round-2)                                                                                                                                              | : 03.10.2025 (11.59 pm)    |
| IV.  | Publication of Rank Card                                                                                                                                                                                   | : 05.10.2025               |
| V.   | Round-1 Provisional Seat Allotment Result publication date                                                                                                                                                 | : 09.10.2025               |
| VI.  | Downloading of Allotment order (Round-1)                                                                                                                                                                   | : 09.10.2025 to 12.10.2025 |
| VII. | Documents Verification and Admission (Round-1)                                                                                                                                                             | 11.10.2025 to 12.10.2025   |

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